



CITY OF LONG BRANCH
OPEN PUBLIC RECORDS ACT REQUEST FORM
 344 Broadway
 Phone 732-571-6686 / Fax 732-222-8835
 kschmeiz@longbranch.org
 Kathy L. Schmeiz, RMC, City Clerk



Important Notice

The last page of this form contains important information related to your rights concerning government records. Please read it carefully.

Requestor Information - Please Print

First Name Brian M. D. Last Name Asarnow
 E-mail Address: b.asarnow@comcast.net
 Mailing Address: 55 Community Place
 City Long Branch State NJ Zip 07740
 Telephone 732-870-2570, 872-2834 FAX _____
 Preferred Delivery: Pick Up US Mail _____
 On-Site Inspect Fax _____ E-mail _____
 If you are requesting records containing personal information, please circle one: Under penalty of N.J.S.A. 2C:28-3, I certify that I HAVE / HAVE NOT been convicted of any indictable offenses under the laws of New Jersey, any other state, or the United States.
 Signature [Signature] Date 5/26/17

Payment Information

Maximum Authorization Cost: \$ _____
 Select Payment Method
 Cash Check Money Order
 Fees: Letter size pages - \$0.05 per page
 Legal size pages - \$0.07 per page
 Other materials (CD, DVD, etc) - actual cost of material
 Delivery: Delivery / postage fees: additional depending upon delivery type.
 Extras: Special service charge dependent upon request.

Record Request in Writing: Please be as specific as possible in describing the records being requested. Also, please note that your preferred method of delivery will only be accommodated if the custodian has the technological means and the integrity of the records will not be jeopardized by such method of delivery.

- 1) zoning and zoning board files for block 237 lots 33 & 34 including all site plans filed and site plan approvals.
- 2) fire inspector's log of all annual fire inspections made in 2015 and 2016 for above locations showing all occupants and units inspected.
- 3) All fire inspection certificates for 2015 and 2016 for above locations showing all occupants and units inspected.
- 4) all mercantile licenses and renewals issued to occupants at above locations in 2015 and 2016. If none, state "none"
- 5) All certificates of occupancy for occupants in item 4 preceeding. If none, state "None"
- 6) All zoning permits issued to occupants in item 4 preceeding. If none, state "None"

Lot 33-15-17 5. 7th Ave.
Lot 34-400 Broadway

See Attached

AGENCY USE ONLY

Est. Document Cost: _____
 Est. Delivery Cost: _____
 Est. Extras Cost: _____
 Total Est. Cost: _____
 Deposit Amount: _____
 Estimated Balance: _____
 Deposit Date: _____

AGENCY USE ONLY

Disposition Notes
 Custodian: If any part of request cannot be delivered at seven business days, detail reasons here.
 In Progress Open
 Denied Closed
 Filled Closed
 Partial Closed

AGENCY USE ONLY

| Tracking Information | Final Cost |
|---------------------------|--------------------|
| Tracking # _____ | Total _____ |
| Rec'd Date _____ | Deposit _____ |
| Ready Date _____ | Balance Due _____ |
| Total Pages _____ | Balance Paid _____ |
| Records Provided | |
| <u>Health -</u> | |
| <u>Firecode -</u> | |
| <u>Plan/Zone -</u> | |
| <u>Due 6/6/17</u> | |
| Custodian Signature _____ | Date _____ |



CITY OF LONG BRANCH

OPEN PUBLIC RECORDS ACT REQUEST FORM

344 Broadway

Phone 732-571-5686 / Fax 732-222-8835

kschmelz@longbranch.org

Kathy L. Schmelz, RMC, City Clerk



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Requestor Information - Please Print

Requestor information fields: First Name Brian, MI D., Last Name Asarnow, E-mail Address b.asarnow@comcast.net, Mailing Address 55 Community Place, City Long Branch, State NJ, Zip 07740, Telephone 732-870-2570, Preferred Delivery: On-Site Inspect checked, Date 6/13/17

Payment Information

Payment information fields: Maximum Authorization Cost \$, Select Payment Method (Cash, Check, Money Order), Fees: Letter size pages - \$0.05 per page, Legal size pages - \$0.07 per page, Other materials (CD, DVD, etc) - actual cost of material, Delivery: Delivery / postage fees additional depending upon delivery type, Extras: Special service charge dependent upon request.

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See attached listing "Asarnow 6.13.17 OPRA Items"

AGENCY USE ONLY

Agency use only fields: Est. Document Cost, Est. Delivery Cost, Est. Extras Cost, Total Est. Cost, Deposit Amount, Estimated Balance, Deposit Date

AGENCY USE ONLY

Disposition Notes: Custodian: If any part of request cannot be delivered in seven business days, detail reasons here. In Progress - Open, Denied - Closed, Filled - Closed, Partial - Closed

AGENCY USE ONLY

Tracking Information and Final Cost: Tracking #, Rec'd Date, Ready Date, Total Pages, Total, Deposit, Balance Due, Balance Paid, Records Provided, Custodian Signature, Date

Asarnow 6.13.17 OPRA items

- 1) zoning and zoning board files for block 352 lot 12 aka 179 Branchport, Ave. including all site plans filed and site plan approvals.
- 2) All fire inspection certificates for 2015 and 2016 for above location showing all occupants and units inspected.
- 3) All mercantile licenses and renewals issued to occupants at above location in 2015 and 2016. If none, state "none"
- 4) All certificates of occupancy for occupants in item 2 & 3 proceeding. If none, state "None"
- 5) All zoning permits issued to occupants in items 2&3 preceding. If none, state "None"
- 6) Construction plans for all units and lofts at above location and any zoning permits and siteplan approvals and public notice thereto.
- 7) Construction plans for all units and lofts at Block 237, lot 33 aka 15-17 So. 7th Ave. and any zoning permits and siteplan approvals and public notice thereto.
- 8) Construction plans for all units and lofts at Block 237, lot 33 aka 15-17 So. 7th Ave per zoning permit 8115 II and siteplan approvals and public notice thereto.
- 9) 237, lot 33 aka 15-17 So. 7th Ave: Second Request:
 - Zoning permits for: Maps, Ambassador Limo, Adams Limo
- 10) Block 237, lot 34 aka 400 Broadway: Second Request;
 - Zoning permits for: Jersey Shore Boat & Yacht Services, Magnolia Baby, Detail Express, HR Design & Build, Shear Revival.
 - Mercantile Licenses for : Jersey Shore Boat & Yacht Services, Magnolia Baby, HR Design & Build, Shear Revival, Riviera Doors & Windows

Brian Asarnow

From: Brian Asarnow [b.asarnow@comcast.net]
Sent: Tuesday, August 15, 2017 10:12 AM
To: 'kschmelz@longbranch.org'; 'Mary Moss'
Cc: 'jga@ansellgrimm.com'
Subject: new opra & common law request for records
Attachments: 8.15.17.opra.pdf

Good Morning:

Please find attached request for records pursuant to both opra and common law.

City attorney is copied.

Please confirm receipt of this email.

Thanks,

Brian Asarnow

55 Community Pl.

Long Branch, NJ 07740



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 Preferred Delivery: Pick Up US Mail On-Site Inspect Fax E-mail
 If you are requesting records containing personal information, please circle one: Under penalty of N.J.S.A. 2C:28-3, I certify that I HAVE / HAVE NOT been convicted of any indictable offense under the laws of New Jersey, any other state, or the United States.
 Signature [Signature] Date 8/15/17

Payment Information

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 Select Payment Method
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- 1. For Block 237 lot 33 aka 15-17 So. Seventh Ave:** All certificates of (fire) inspection issued in 2015 and 2016 pursuant to Chapter 173-5A & B of Long Branch Codes for the 68 uses/units shown in attached plans taken from public records of the building department. All commercial certificates of occupancy issued for same units occupied in 2015 and 2016. Email preferred.
- 2. For Block 352 lot 12 aka 179 Branchport Ave.:** All certificates of (fire) inspection issued in 2015 and 2016 pursuant to Chapter 173-5A & B of Long Branch Codes for the 16 uses/units shown in attached plans taken from public records of the building department. All commercial certificates of occupancy issued for same units occupied in 2015 and 2016. Email preferred.
- 3. Office and Inspector's logbooks showing uses/units assigned for fire and commercial certificate of occupancy inspections at above locations in 2015 and 2016. For personal review.**

AGENCY USE ONLY

Est. Document Cost _____
 Est. Delivery Cost _____
 Est. Extras Cost _____
 Total Est. Cost _____
 Deposit Amount _____
 Estimated Balance _____
 Deposit Date _____

AGENCY USE ONLY

Disposition Notes
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In Progress - Open _____
 Denied - Closed _____
 Filled - Closed _____
 Partial - Closed _____

AGENCY USE ONLY

| Tracking Information | | Final Cost | |
|---------------------------|-------|--------------|-------|
| Tracking # | _____ | Total | _____ |
| Rec'd Date | _____ | Deposit | _____ |
| Ready Date | _____ | Balance Due | _____ |
| Total Pages | _____ | Balance Paid | _____ |
| Records Provided | | | |
| Custodian Signature _____ | | Date _____ | |

| | | |
|---------|----|----|
| S-15 | 45 | 45 |
| PARKING | | |

S-2

~~Partners~~

14,000 off
 1,300
 10,000
 2,000
 208,111

ENTRANCE

8,764

10%

1 No 5 415
 1104K ball
 195 15

7% - 3041

| | | | | | | | | | | | | | | | | | | | |
|------|------------|-----------|------------------|----------|-----------|--------|--------|---------|---------------|---------------|-------------|-------------|--------------|-----------|-------------|-------------|-------------|------|-----|
| S-25 | PO LYM IIE | A.C. PACO | WA LT ER S HO RE | JOE HYER | K E V I N | ED COP | BOB L. | OMER A. | CH AR B AR ES | CH AR B AR ES | M A R R I O | M POLY MITE | BIG TOP COM. | C H R I S | F E L L I P | D E N N I S | BOB GARY R. | TONY | |
| | | | | | | | | | | | | | | | | | | | S-2 |

11
 551
 4,300
 4,100
 3,800

4

H

| R-16 | R-15 | R-14 | R-13 | R-12 | R-11 | R-10 | R-9 | R-8 | R-7 | R-6 | R-5 | R-4 | R-3 | R-2 | R-1 |
|-----------|------------|--------------|-------------|--------------|--------------|-------------|-------|-----------|-------------|------------|------------|------------|------------|------------|------------|
| 150 | 150 | 160 | 150 | 150 | 150 | 150 | 150 | 150 | 160 | 175 | 175 | 150 | 150 | 150 | 150 |
| MIKE | FIORE | WINDOW CLEAN | JOHN TOW | CHARLES BUSH | CHARLES BUSH | SOOT BUSTER | V. P. | P. P. | PEDRO HOJA | JIM | MIKE M. N. | MIKE M. N. | RORY B. B. | RORY B. B. | RORY B. B. |
| GARY ELEC | C.G. SILVA | FRANK MAGI | SOOT BUSTER | SOOT USTER | SOOT BUSTER | PETE | PETE | MATT PEST | MARIA COPER | MIKE M. N. | MIKE M. N. | MIKE M. N. | MIKE M. N. | MIKE M. N. | S-16 |
| 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 140 | 150 | 150 | 150 | 150 | 0 | 45 |
| L-14 | L-13 | L-12 | L-11 | L-10 | L-9 | L-8 | L-7 | L-6 | L-5 | L-4 | L-3 | L-2 | L-1 | PARK | PARK |

200
 450

2

220

200

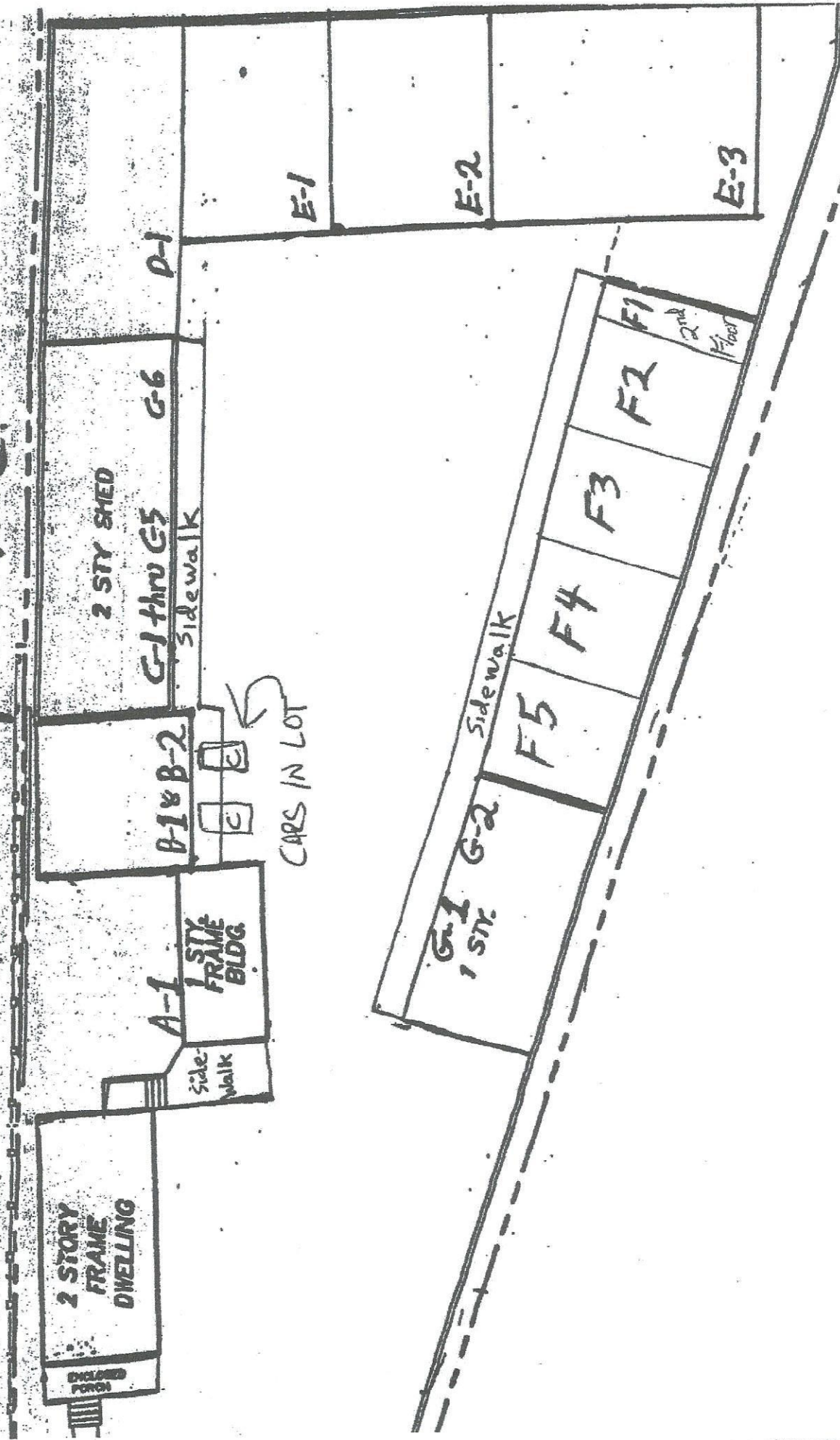
| | |
|---------|-----|
| V.P. | 300 |
| PARKING | |

| | |
|------|----|
| S-2 | 45 |
| S-12 | 45 |
| M-3 | 45 |
| M-3 | 45 |
| M-3 | 45 |
| R-1 | 40 |

| | |
|---------|--|
| DUMSTER | |
|---------|--|

| 9A | 9B | 9A | 8A | 8B | 8A | 7A | 7B | 7A | 6A | 6B | 5A | 5B | 4A | 4B | 3 | |
|-----------------|-------|-------|-------|-------|-------|------------|-------|-------|---------|-------|-------------------|-------|------------|-------|---------|--------|
| \$400 | \$400 | \$350 | \$350 | \$350 | \$350 | \$350 | \$350 | \$350 | \$350 | \$350 | \$350 | \$350 | \$350 | \$350 | \$875 | |
| SUPERIOR SIDING | | | | | | TURF WORKS | | | BIG TOP | | COATING ATTIARTIC | | TURF WORKS | | BIG TOP | OFFICE |

179 Branchport Ave.



Block-352
Lot-12

Brian Asarnow

From: Brian Asarnow [b.asarnow@comcast.net]
Sent: Tuesday, August 29, 2017 8:59 AM
To: 'kschmelz@longbranch.org'; 'Mary Moss'
Subject: amended opra
Attachments: 8.28.17.amended.opra.pdf

Hi Mary:

Please see attached Amended opra and use that instead.

Please confirm receipt.

Thanks,

Brian D. Asarnow



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 kschmelz@longbranch.org
 Kathy L. Schmelz, RMC, City Clerk

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First Name Brian MI D Last Name Asarnow
 E-mail Address b.asarnow@comcast.net
 Mailing Address 55 Community Place
 City Long Branch State NJ Zip 07740
 Telephone 732-870-2570 FAX _____
 Preferred Delivery: Pick Up _____ US Mail _____ On-Site Inspect Fax _____ E-mail
 If you are requesting records containing personal information, please circle one: Under penalty of N.J.S.A. 2C:28-3, I certify that I HAVE / HAVE NOT been convicted of any indictable offense under the laws of New Jersey, any other state, or the United States.
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Amended

**All Zoning, Planning Board and any other approvals designating Block 237 lot 33 aka 15-17 So. Seventh Ave. and Block 352 lot 12 aka 179 Branchport Ave as personal self service storage facilities as referenced in 8/28/17 attached email of James Aaron, Esq. City Attorney.
 Provide complete files including applications and public notices.**

AGENCY USE ONLY

Est. Document Cost _____
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 Est. Extras Cost _____
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| Total Pages | _____ | Balance Paid | _____ |
| Records Provided | | | |
| Custodian Signature _____ | | Date _____ | |

Brian Asarnow

From: James Aaron [jga@ansellgrimm.com]
Sent: Monday, August 28, 2017 11:49 AM
To: b.asarnow@comcast.net
Cc: Kevin Hayes, Director-Bldg & Dev.; Carl Turner; gpapailiou@longbranch.org
Subject: LB / OPRA request - Brian Asarnow - Our file no. 4000-877

Dear Mr. Asarnow:

In reference to your OPRA requests, 400 Broadway, 15-17 South 7th Avenue and 179 Branchport Avenue. Please be advised that 15-17 South Seventh was provided approvals as a self-storage area. The storage bins are not business uses per se and upon use by an individual a Certificate of Occupancy or Fire Inspection is not made at that time, however, inspections are made on an annual basis of the facility. If it is storage for personal use, there is no CO. If a business is operating out of a unit then it gets a CCO and is inspected annually. The same status was granted to 179 Branchport Avenue, pursuant to its application and approval by the either Zoning Board or Planning Board. If it is storage for personal use there is no CCO as it is covered by the Site CCO. In no way do these units do any retail selling to the general public. Please be advised that should you desire to have the same status conveyed upon your property you would have to apply for such status.

Please also be advised, that if your complaint is that the City has reacted too slowly to your various applications, I again invite you to meet with City officials to discuss a methodology to work out any problem that you may have.

Very truly yours,

/s/ James G. Aaron

James G. Aaron
A member of the firm
Dictated But Not Read

Ansell Grimm & Aaron, P.C.
1500 Lawrence Avenue, CN-7807
Ocean, NJ 07712
732-643-5201
Fax 643-5401

www.ansellgrimm.com

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OPRA (8/15/17) - Message (HTML)

Message

Reply Reply Forward Delete Move to Create Other Block Safe Lists Follow Mark as Related Select Send to
to All to All Respond Actions Junk E-mail Options Find OneNote

From: Mary Moss [mmoss@longbranch.org] Sent: Tue 9/5/2017 12:30 PM
To: Brian Asarnow
Cc:
Subject: OPRA (8/15/17)

Message SLB Clerk17090512360.pdf (2 MB)

Hi Mr. Asarnow,

Kindly find attached completed OPRA.

Please be advised that there are no such logbooks per the Building Department. Also, Planning and Zoning Department do not have any of the documents you had asked.

Thank you,
Mary



CITY OF LONG BRANCH
OPEN PUBLIC RECORDS ACT REQUEST FORM

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Phone 732-571-5666 / Fax 732-222-8835
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- 2. For Block 352 lot 12 aka 179 Branchport Ave.:** All certificates of (fire) inspection issued in 2015 and 2016 pursuant to Chapter 173-5A & B of Long Branch Codes for the 16 uses/units shown in attached plans taken from public records of the building department. All commercial certificates of occupancy issued for same units occupied in 2015 and 2016. Email preferred.
- 3. Office and Inspector's logbooks** showing uses/units assigned for fire and commercial certificate of occupancy inspections at above locations in 2015 and 2016. For personal review.

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| Ready Date | _____ | Balance Due | _____ |
| Total Pages | _____ | Balance Paid | _____ |
| Records Provided | | _____ | |
| <u>Fire Code</u> | | <u>NIA</u> | |
| <u>Bids</u> | | <u>NIA</u> | |
| <u>Plan. 2017</u> | | <u>NIA</u> | |
| <u>Due 8/24/17</u> | | _____ | |
| Custodian Signature | | Date | |